

**Blue Heron Realty-Rental Application**  
**429 S Tyndall Pkwy. Panama City, FL 32404 850-215-9942 Fax 850-215-9943**

Attach a copy of your drivers license and most recent pay stub. A separate application must be filled out by each applicant (even if married). Completely fill out each blank and sign where indicated.

Property \_\_\_\_\_ Move In Date \_\_\_\_\_

**PERSONAL**

APPLICANT \_\_\_\_\_

PHONE :Home \_\_\_\_\_ Cell \_\_\_\_\_ E Mail \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ SS# \_\_\_\_\_

**ADDRESSES**

Present Address \_\_\_\_\_ City, State/Zip \_\_\_\_\_ Since \_\_\_\_\_

Present Landlord \_\_\_\_\_ City Phone# \_\_\_\_\_

Is present rent up to date?  Yes  No Have you given notice?  Yes  No Have you been asked to leave?  Yes  No

Previous Address \_\_\_\_\_ State/Zip \_\_\_\_\_ Since \_\_\_\_\_

Previous Landlord \_\_\_\_\_ Phone \_\_\_\_\_

**OCCUPANTS**

Number to occupy \_\_\_\_\_

NAME	RELATIONSHIP	BIRTH DATE

**PETS:**  Yes  No If yes, give details (number, type & size)

**EMPLOYMENT**

EMPLOYER \_\_\_\_\_ Phone \_\_\_\_\_

Start Date \_\_\_\_\_ Income \_\_\_\_\_ Other Income \_\_\_\_\_

**Previous EMPLOYER** \_\_\_\_\_ Phone \_\_\_\_\_

**REFERENCE**

Reference \_\_\_\_\_ Phone(\_\_\_\_ Emergency Contact \_\_\_\_\_ Phone(\_\_\_\_\_

Explain any "YES" answers on back with names and details.

Has any signer ever been sued for bills?  Yes  No Has any signer ever been sued for eviction?  Yes  No  
 Has any signer ever been bankrupt?  Yes  No Has any signer ever been guilty of a felony?  Yes  No  
 Has any signer ever broken a lease?  Yes  No Is the total move-in amount available now (rent and deposit)?  Yes  No

Applicant authorizes the owner to contact past and present landlords, employers, creditors, credit bureau, neighbors and any other sources deemed necessary to investigate applicant.

All the information is true, accurate and complete to the best of applicant's knowledge. Owner reserves the right to disqualify tenant if information is not as represented.

ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON PRESENTATION OF THIS FORM OR A PHOTOCOPY OF THIS FORM AT ANY TIME

X \_\_\_\_\_  
 APPLICANT

\_\_\_\_\_  
 DATE